ON THIS 1744 DAY OF 10 A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PRESIDENT AND ROLLY APPEARED HAND FOR SAID COUNTY AND ME TO BE THE PERSONALLY APPEARED THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

REGAN ENTRE

NOTARY PUBLIC

COUNTY OF 3 A DAY OF DADE FLORION ) SS COUNTY COUNTY

ADVISERS, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRU-MENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOW-LEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE. TO BE THE SECRE SECRE A NOTARY PUBLIC IN AND FOR SAID APPEARED L.M. John KN
PRES IDENT AND SECRETARY OF THE CONTIN

AND

KNOWN TO

ON THIS

STATE OF

HOTARY PUBLIC STATE OF PLORISH IT CARE
RECTARY PUBLIC STATE OF PUBLIC PUBLIC

AN EASEMENT, AS DISCLOSED BY DEED RECORDED IN BOOK 107 PAGE 235, CALIFORNIA INTERSTATE TELEPHONE COMPANY OWNERS OF AN EASEMENT, AS DISCLOSED BY DEED RECORDED IN BOOK 107 PAGE 239, PINE CLIFF AS DISCLOSED BY DEED RECORDED IN BOOK 107 PAGE 239, PINE CLIFF MANOR MUTUAL WATER COMPANY OWNERS OF AN EASEMENT, AS DISCLOSED BY DEED RECORDED IN BOOK 107 PAGE 244, MAMMOTH CAMP TRACT WATER BY DEED RECORDED IN BOOK 107 PAGE 244, MAMMOTH CAMP TRACT WATER DISTRICT OWNERS OF AN EASEMENT, AS DISCLOSED BY DEED RECORDED IN BOOK OWNERS OF AN EASEMENT, AS DISCLOSED BY DEED RECORDED IN BOOK 124, PAGE 545, COUNTY OF MONO OWNERS OF A ROAD EASEMENT AS DISCLOSED BY INSTRUMENT NO. 3570 RECORDED IN FEBRUARY 7, 1972, AND MAMMOTH COUNTY WATER DISTRICT OWNERS OF AN EASEMENT AS DISCLOSED BY INSTRUMENT NO. 3571 RECORDED IN FEBRUARY 7, 1972, ALL OF OFFICIAL RECORDS OF MONO COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 11587, SUBSECTION (a), OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

OF CALIFORNIA OF

ON THIS 20th DAY OF JULY, 1972 BEFORE ME BETTY K. BERIA NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEL PAYLD C. WATKINS, KNOWN TO ME TO BE THE ASST. VILLE PRESIDENT AND FLDEN T. PHILLIPS KNOWN TO ME TO BE THE ASST. SECRETARY OF 1 INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITH INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEI INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEI ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE. A CKNOWLEDGED APPEARED WITHIN

Buth NOTARY PUBLIC



BASIS OF BEARINGS:
THE BEARING N. 86° 11' 09" W. OF THE SOUTH LINE OF THE SW \$ OF SECTION 34, T. 35., R. 27 E., M.D.M. AS SHOWN ON THE MAP OF MAMMOTH VISTA UNIT NO. 1, RECORDED IN BOOK 7 PAGES 8 THRU 8G INCLUSIVE OF MAPS, RECORDS OF MONO COUNTY WAS TAKEN AS THE BAS OF BEARINGS SHOWN ON THIS MAP.

TAKEN AS THE BAS IS

I HEREBY CERTIFY THAT ON THIS 5 12 DAY OF SUPERVISORS OF MONO COUNTY APPROVED THIS MAP TR.NO.36-11, AND THAT ALL STREETS OF MAMMOTH VISTA UT.NO.2,

ACCEPTED ON BEHALF OF THE PUBLIC, ARBJECTED. PUBLIC, AND TH MAP AND OFFERED FOR DEDICATION WERE THAT AT THE F FUTURE DE FOR DE RE STREETS AND DEDICATION WERE

CLERK OF THE BOARD

DAY OF HEREBY CERTIFY THAT

O. 2 WAS APPROVED BY BY THE MONO MAP OF TRACT 36-11, MAMMOTH VISTA COUNTY BOARD OF SUPERVISORS OF UNIT

NO

BOARD

PAGE / OFFICIAL RECORDS OF 1 S RECORDED IN VOLUME MONO COUNTY.

I HEREBY CERTIFY THAT THIS
NO. 2 WAS APPROVED BY THE

23 M PAY OF May (4) May IS MAP OF TRACT TI 36-11, MAMMOTH VISTA PLANNING COMMISSION ON TINU

HEREBY APPROVED AS SHOWN BY THE MONO CHAI RMAN

SI

THIS PROPOSED SUBDIVISION COUNTY HEALTH DEPARTMENT. COUNTY HEALTH DEPARTMENT

MAP, THAT A ORDINANCES I, RICHARD L. POOL, COUNTY SU CERTIFY THAT I HAVE EXAMINED IS SUBSTANTIALLY THE SAME AS MAP, THAT ALL PROVISIONS OF T APPLICABLE HAVE I SURVEYOR OF THE COUNTY OF MONO, HEREBY ED THIS MAP: THAT THE SUBDIVISION SHOWN AS IT APPEARED ON THE APPROVED TENTATIVE F THE "SUBDIVISION MAP ACT" AND LOCAL BEEN COMPLIED WITH, AND THAT I AM SATISTA CORRECT SATIS-

R.C.E. COUN SURVEYOR NO. 18030

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE SUM OF SUPERS 6 966. 200 DULY APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS HAS BEEN FILED WITH SAID BOARD AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON LAND SHOWN ON MAP OF TRACT NO. 36-11, MAMMOTH VISTA UNIT NO. 2 AS REQUIRED BY TAXES ON LAND SHOWN NO. 2 AS REQUIRED BY

CLERK

STATE OF CALIFORNIA) SS
COUNTY OF MONO

I, HARRY A. STONEBURNER
COUNTY OF MONO, DO HEREBY C
THIS OFFICE THERE ARE NO LI
OR ANY PART THEREOF, FOR UN CERTIFY THAT ACCORDING TO THE RECORDS OF LIENS AGAINST THE LANDS SHOWN ON THIS MAP, UNPAID STATE OR COUNTY TAXES NOT YET DUE ARRY A. STONEBURNER, TRANSPARA - TAX COLLECTOR. COUNTY REDEMPTION OFFICER OF THE THAT ACCORDING TO THE RECORDS OF

COUNTY REDEMPTION OFF LOCK

I, DONALD MILLER, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA: THAT THIS MAP CONSISTING OF NINE SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION IN OCTOBER 1971, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN ARE IN PLACE, OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM RECORDING DATE OF THIS MAP, THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND THAT THE SURVEY TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS, FROM THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS, FROM THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS, FROM THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS, FROM THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS, FROM THE RECORDING DATE SHOWN HEREON.

DONALD MILLER R.C.E. 00 800 000 15360

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE COLORED BORDER THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AND HEREBY DEDICATE TO THE COUNTY OF MONO THE EASEMENTS FOR DRAINAGE PURPOSES OVER THE STRIPS OF LAND SO DESIGNATED ON SAID MAP, AND WE HEREBY DEDICATE FOR PUBLIC USE FOR STREET PURPOSES THOSE CERTAIN STRIPS OF LAND DESIGNATED AS "FUTURE STREETS" SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

UNDER DEED INSURANCE AND TRUST COMPANY, A CALIFORNIA OF TRUST RECORDED JANUARY 22,1972, IN BOOK 119 A CALIFORNIA CORPORATION, 1972, IN BOOK 119 PAGE 106, OFFICIAL TRUSTEE L RECORDS

ASSISTANT VICE PRESIDENT ASSISTANT

EAST SIERRA DEVELOPMENT CORPORATION OWNER

PRES IDENI

TRUST CONTINENTAL ADVISERS
A CALIFORNIA CORPORI RECORDED JUNE 27, 1972 AS INSTRUMENT NO. 5747, O.R. TRUSTEE CORPORATION

an

OF SUBDIVISION MAPS AT DAY ender 1972 AT 10:30M.,

FILED FOR RECORD THIS BOOK 8 OF SUBDIVIS

9

1099

h. Weller

MAMMOTH MONO COUNTY, CALIFORNIA VISTA NO. 36-11 UNIT

QUARTER OF SECTION 34, T.3S., R.27 E. AND PORTIONS OF GOVERNMENT LOTS 3 AND 4, OF SECTION 3 AND A PORTION OF GOVERNMENT LOT I OF SECTION 4, T.4S., R27E., M.D.M. A SUBDIVISION OF A PORTION OF THE SOUTHWEST

RESIDENTIAL OCTOBER, PLAN DEVELOPMENT

54.57 ACRE ACRES LOTS

SHEET 9 9 SHEETS